## NOTICE TO CONTRACTORS CALLING FOR BIDS

#### School District:

### COLTON JOINT UNIFIED SCHOOL DISTRICT

Bid Deadline:

Place of bid receipt:

Colton Joint Unified School District Facilities Planning and Construction

August 2, 2023, 2:00p.m

325 Hermosa Street, Building 5 Colton, CA 92324

Bid Identification:

BID# 24-01FAC, RUTH GRIMES PHASE 1 – SHADE STRUCTURE AND RESTROOM BUILDING PROJECT

Bid documents are available from:

#### **Mission Reprographics**

2050 East La Cadena Drive, Suite L Riverside, CA 92507 Phone: 951-686-8828 Email: missionreprographics@planroom.com Website: www.missionreprographics.com

#### Associated General Contractors of America

San Diego Chapter, Inc. 6212 Ferris Square San Diego, CA 92121 Phone: 858-558-7444 Email: Planroom@agcsd.org Website: www.agcsd.org

#### BidAmerica

41085 Elm Street Murrieta, CA 92562 Phone: 951-677-4819 Email: planroom@bidamerica.com Website: www.BidAmerica.com

#### **Construction Bidboard (Ebidboard)**

11622 El Camino Real, #100 San Diego, CA 92130 Phone: 800-479-5314 Email: support@ebidboard.com Website: www.ebidboard.com

#### Dodge Data & Analytics

830 Third Avenue, 6th Floor New York, NY 10022 Phone: 877-784-9556 Email: support@construction.com Website: www.construction.com

District will furnish to each bidder one complimentary download from Mission Reprographics. Hardcopies can be purchased directly from Mission Reprographics. No partial sets will be available.

**NOTICE IS HEREBY GIVEN** that the above-named School District of San Bernardino County, California, acting by and through its Governing Board, hereinafter referred to as "District", will receive up to, but not later than the above stated time, sealed bids for the award of a contract for the above project.

Bids shall be received in the place identified above, and shall be opened and publicly read aloud at the above stated time and place.

Each bid must conform and be responsive to the contract documents.

All prospective bidders are required to attend a mandatory pre-bid job conference scheduled for this project. The job conference will give prospective contractors the opportunity to investigate and acquaint themselves with conditions relating to the job so they may understand the facilities, and restrictions attending the execution of the work. Only contractors attending the pre-bid job conference will be allowed to bid on this project.

The <u>mandatory job walk</u> will take place on July 13, 2023, at 10:00 a.m. at 10009 Spruce Avenue, Bloomington, California. Participants are instructed to meet in front of the Administration Building and to check in before the job walk. There will be a 5-minute grace period for contractors after the stated start time. Contractors arriving after grace period will not be allowed to sign-in and bids will be considered unresponsive. Job walk is mandatory for GC's., optional for subcontractors.

Each bid must be on the District's Bid Form and must be accompanied by the bid security in the amount of ten percent (10%) of the total bid price, List of Proposed Subcontractors and Non-collusion Declaration, Site Visit certification and other forms furnished with the Contract Documents.

The District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding. No award shall be made for work under this contract unless and until the CONTRACTOR verifies to the DISTRICT that the CONTRACTOR possesses all necessary permits, certificates and licenses, and will continue to be properly licensed throughout the term of the Contract. Any CONTRACTOR not so licensed is subject to penalties under the law. Each general bidder must possess a current **Class B – Contractor's license**.

The successful Bidder and its subcontractors shall pay all workers on the Project not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of the District, pursuant to Labor Code § 1770 et seq. Prevailing wage rates are on file with the District and are available to any interested party on request or at **www.dir.ca.gov/oprl/statistics\_and\_databases.html**. Bidders and Bidders' subcontractors shall comply with the registration and qualification requirements pursuant to Labor Code §§ 1725.5 & 1771.1. For this project, the district is usually federal funds and, therefore, the CONTRACTOR must comply with Davis-Bacon

requirements

(https://www.dol.gov/agencies/whd/government-

<u>contracts/construction/guidance</u>) including, without limitation, (1) paying the higher of federal Davis-Bacon prevailing wages or California prevailing wages; and, if required (2) paying subcontractors and workers weekly in lieu of bi-weekly.

No bidder may withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

The successful Bidder shall be required to furnish a 100% Performance Bond and a 100% Payment Bond if it is awarded the contract for the Project.

The successful Bidder may substitute securities for any monies withheld by the District to ensure performance under the Contract, in accordance with the provisions of Public Contract Code § 22300.

In compliance with Federal Law, as contained in 40 CFR, Part 763.84(d), by receipt of this Notice, the contractor is hereby advised of the availability of information relative to the location of asbestos containing building materials (ACBM). The District assumes no responsibility for providing the Contractor with training or protective equipment.

JoAnn Baeza Director of Purchasing

# \*\*\*Mandatory Job Walk: Meet in front of the Administrative Bldg. Office at address of project.

Publication:	July 5 and 12, 2023
Mandatory Job walk:	July 13, 2023
Request for Information Deadline:	July 18, 2023
Bid Deadline:	August 2, 2023, 2:00 p.m.